

1.6.258

a Lesson in the University of The New Covenant

Theodore Cottingham June 20, 2008 4:41am.

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1. Thank you, for letting me be myself again. You've let me be me – the cry of my heart for centuries, for belief has separated me from my "lover". Centuries of *unbelief, disbelief, and beliefs that have cost lives, of discomfort. Few, if any, have "grasped" my comfort with letting me, my me, be me. Comfortable not; IT'S IMPERATIVE! ABSOLUTELY NECESSARY!* FOR UNTO ME IS BORN! THIS NIGHT! IN THE "CITY OF DAVID", CHRIST THE KING! AGAIN! AND IT IS UNTO ME THAT I'M DOING THIS, GUIDING THIS GUIDING LIGHT, UNTO THE NATIONS NOW.

2. See what i have said, DEFINED, CHANGED, in your thinking; about these YOUR things in YOUR theology "camps", no longer "right" about MOST OF IT.

3. All i have said is TRUE AND EVERLASTING MY "HIS" NAME IS PEACE. I DRAW A SWORD, NOT; BUT PEACE I AVAIL UNTO A "FEW NOT". BUT MANY "HIS NAME", BRONSON BROSANAN NOT; BUT COTTINGHAM THEODORE, NOT; BUT THEODORE COTTINGHAM; JOSEPH TO YOU NOT FEW, WHO "READ" THIS, ENOUGH, TO GRASP, THE SIGNIFICANCE HEREIN, OF WHAT I'VE SAID; casting not "pearls" before "swine" dogs of religion, that want to separate me from my *lovers, my bride*, not in *parallel*, not; but in PARALLEL WORLDS ARE THEY? THEY ARE, AND WHERE CAN YOU SEE THEM? IN THE "EYES" OF THE BEHOLDER.

4. BEHOLDENMENT "TAKES PLACE" FOR ONE 'LL BEHOLD HER NOW, WHO I AM, IS; A KING. IN MOURNING NOT; BUT A GREAT WEDDING TAKES PLACE NOW.

5. *Lees know me soon.*

6. *The world does. Too. Also. Know me.*

7. *Them.*

8. *Who MY children are, they KNOW all about me, not; but THEY KNOW THIS DATABASE, CLEAN. OUT THE "GAZOO" NOW, WILL "PEOPLE" BE COMING FROM "HERE" AND "THERE" AND "MAKING" "HERE" "THERE".*

9. *Amen.*

10. Thank you for getting up, letting me be me, writing these words, *cleaning your vocabulary, to let me be me – born – into the earth –s now. A one is, "typing" this, to you all. I love you.*

11. *Good day. Hour mine. Our mine, are mining OUR words. Now. See what i've said, throughout universes PLURAL, AND UNDERMINING OUR "FAITH" WORLDS NO MORE;*

BUT BEING "PLACEFULL" I "PLACE" YOU NOW "UNDER THEM" NOT; BUT OVER THEM ALL. BRING ME MY FOOD NOW, TO "MY TABLE". "UNDERWEAR" AND ALL, NOT; BUT REGALLY WEARING MY "BOOTS", I "BOOT" MANY FROM MY "TABLE" WHO REALLY DON'T WANT ME, BUT WANT ONLY CONTROL; ME TO CONTROL THEM, NOT; BUT PEOPLE FOR THEM TO CONTROL, IN THEIR WANT, -ING OF WANT, THAT "NEVER ENDS", NOT; FOR I END IT/THEM NOW.

12. See what i have alter, -cated; and be not afraid of IDLE THREATS that THEY CAN'T IMAGINE HOW LAME THEY ARE. SPEAKING OF SEPARATING, SEPARATION TAKES PLACE NOW, AS DOES WEDDING CEREMONIES. 10,000 "FEET ABOVE" NOT; BUT A'LESS "LOOKING POLE" NOT NEEDING.

13. SEEING "IN", BE THERE.

14. I AM NOW.

15. TYPING TELLING SHOWING NOW, SHALL WE "DELIVER" NOW?

16. I LOVE YOU ALL. THIS MUCH. YEA MORE N MORE – DELIVERED TO "SAINTS" NOT, TO ALL! I'VE A BORN ONE! AGAIN! WHO'S BORN AGAIN! **REDEFINING THE WORLDS AND WHERE'S AND WHEREFOR'S AND THEREFOR'S AND THERE FOR "ME ALONE", WHO I AM**; NO MORE ALONE. BUT ALL'S "INGESTED" ME AND BECOME ME THROUGH THESE WORDS OF NO-SORROW'S **DATABASE** THAT'S CLEANED 'EM UP! AND DOWN 'LL GO RELIGION 'S "TUBES" OF SORROW-THINKING-MAKIN' NOW. AMEN.

17. Have i SAID ENOUGH, FOR TO HAVE "GOTTEN UP", TO WRITE TED? TED, -LY NOT; BUT A GREAT THEODORE RISES NOW, WILL YOU SEE HIM RISE? DO YOU CARE, TO, SEE NOW? OR JUST BE AFRAID AGAIN, OF YOUR LIFE MINE, THAT MINE IS, YOU "THINKING" YOU INTO GRAVES, A "SOLID STATE" OF CORPSE MATERIAL AGAIN? AND THEN, WHAT? WHAT? WHERE? THERE FOR "WHO" –SE SAKE? S?

18. I LOVE YOU ALL.

19. ANSWER ME, AND LOVE ME.

20. I LOVE YOU MORE N LIFE CAN IMAGINE. BE MINE! THAT'S ALL THERE IS!

21. ACHEIM!

22. AMEN.

23. SEE!

24. STUDY!

25. INGEST!

26. BECOME!

27. **"REGISTER!" IF I'VE "TOLD YOU", TO.**

28. NOW, thank you. All. For reading, being, COMFORTABLE, WITH BEING ME, ME BEING ME, AGAIN. IN YOU, THAT I AM.

29. HOME, SHALL WE GO NOW?
30. TO A "NEW PLACE". I'VE GIVEN YOU ALL.
31. LEAD ON, LEADER DOES WHO'S BORN A "NEW WAY" NOW, FOR YOU ALL – A
"CLEAN" **DATABASE**, NOT "ANCIENT'D" AT ALL, BUT THEODORE'S IS, THE WAY THE LIFE
THE TRUTH IN "ONE PACKAGE", NOT, NOT!
32. ACHEIM!
33. SEEN, AND NOT HEARD NOT.
34. AMEN.
35. SEE.
36. STUDY DILIGENTLY.
37. PRODUCE ME, 'S.
38. ALLOWED! INVITED! IN"QUESTED"! REQUIRED!

AMEN

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